

 Residential Bathroom Space Design  
**American Standard Design Awards (AS:DA)**



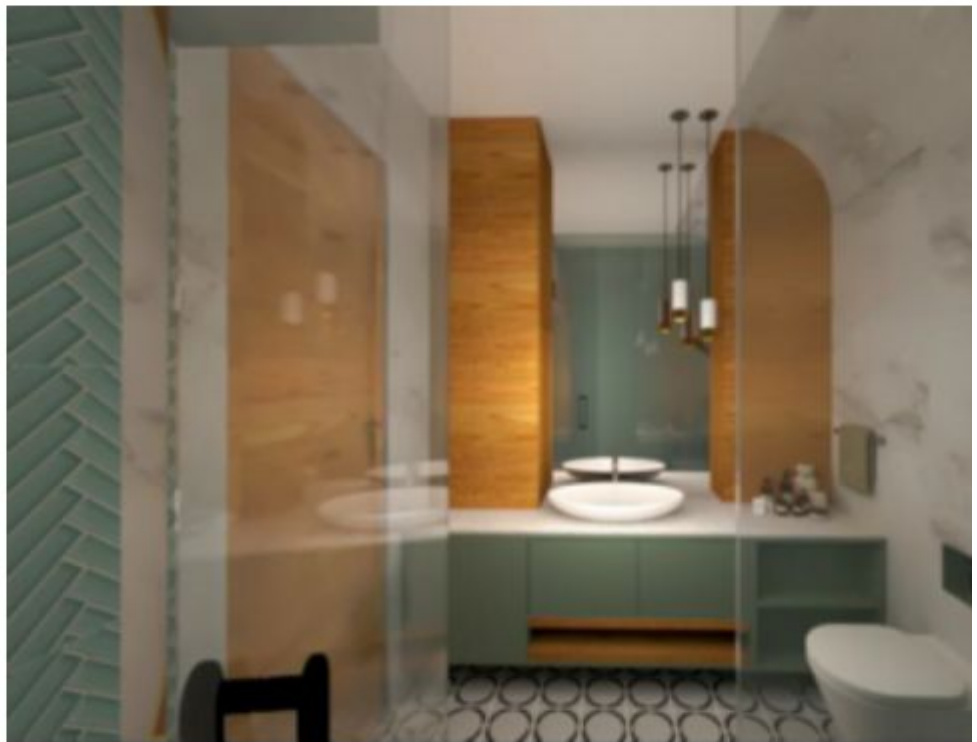
[2022 Winners](#) > Winners of India

Share this page:

## 1st Prize



**Name:** Ayushi Tilak  
**School:** L.S. Raheja School Of Architecture



## About the Design

### THE UPTOWN SANITY

#### What is the inspiration for your design?

My inspiration for this design was to create easily accessible, functional, and aesthetically pleasing spaces. A home is a place most used and thus should be easy to maintain for the long run. Especially with work from home the usage of a residential washroom has exceeded. And since...





Exploring Urban Design and Architectural Prospects for Greater Mumbai  
**Mumbai Inclusive Urban Vision (MIUV)**

दिनांक Date	विवरण Particulars	सोल आयडी SOL ID	चेक नं. CHQ. ID	निकाली गयी राशि DEBIT	जमा की गयी राशि CREDIT	जमाकर्ता के खाते में शेष राशि BALANCE	शुद्ध आबंट INITIAL
B/F						130736.830r	
09-11-2021	MTNL DROPBOX	47380	12177658	248.00 ✓		130488.830r	
09-11-2021	MTNL DROPBOX	47380	12177660	247.00 ✓		130241.830r	
09-11-2021	MTNL DROPBOX	47380	12177657	223.00 ✓		130018.830r	
09-11-2021	MTNL DROPBOX	47380	12177639	223.00 ✓		129795.830r	
06-12-2021	MTNL DROPBOX	47380	12177670	247.00 ✓		129548.830r	
06-12-2021	MTNL DROPBOX	47380	12177668	248.00 ✓		129300.830r	
06-12-2021	MTNL DROPBOX	47380	12177667	223.00 ✓		129077.830r	
06-12-2021	MTNL DROPBOX	47380	12177669	223.00 ✓		128854.830r	
29-12-2021	MTNL DROPBOX	47380	12206003	211.00 ✓		128643.830r	
29-12-2021	MTNL DROPBOX	47380	12206004	235.00 ✓		128408.830r	
29-12-2021	MTNL DROPBOX	47380	12206001	211.00 ✓		128197.830r	
29-12-2021	MTNL DROPBOX	47380	12206002	236.00 ✓		127961.830r	
950						128911	
07-02-2022	MTNL DROPBOX	47380	12206008	235.00 ✓		128726.830r	
07-02-2022	MTNL DROPBOX	47380	12206005	211.00 ✓		128515.830r	
07-02-2022	MTNL DROPBOX	47380	12206006	236.00 ✓		128279.830r	
07-02-2022	MTNL DROPBOX	47380	12206007	211.00 ✓		128068.830r	
08-03-2022	MTNL DROPBOX	47380	12206011	211.00 ✓		127857.830r	
08-03-2022	MTNL DROPBOX	47380	12206010	236.00 ✓		127621.830r	
08-03-2022	MTNL DROPBOX	47380	12206012	235.00 ✓		127386.830r	
08-03-2022	MTNL DROPBOX	47380	12206009	211.00 ✓		127175.830r	
23-03-2022	NEFT: HKS SBIN322082708446	47380			50000.00 ✓	177175.830r	
02-04-2022	MTNL DROPBOX	47380	12206013	223.00 ✓		176952.830r	
02-04-2022	MTNL DROPBOX	47380	12206014	248.00 ✓		176704.830r	
02-04-2022	MTNL DROPBOX	47380	12206016	247.00 ✓		176457.830r	

Please Turn Over :

*[Handwritten Signature]*





Mission Amrit- Jal Dharohar Sanrakshan Internship  
**AICTE , MoHUA**

डी० तारा, आई.ए.एस.

अपर सचिव

D. Thara, I.A.S.

Additional Secretary

75  
आज़ादी का  
अमृत महोत्सव



1947-2022  
75  
वर्ष

भारत सरकार  
आवासन और शहरी कार्य मंत्रालय

GOVERNMENT OF INDIA  
MINISTRY OF HOUSING AND URBAN AFFAIRS



D.O No.K-14011/16/2017-AMRUT

07 June, 2022

Dear Sir,

Hon'ble Prime Minister, as part of the commemorative celebration of the 75<sup>th</sup> anniversary of our independence, envisioned protecting traditional water bodies for ensuring water security of cities by involving youth and the community. Bearing this vision in mind, the Government of India has launched **'Mission Amrit Sarovar – Jal Dharohar Sanrakshar'**.

2. In order to realize the vision of Hon'ble PM, we have mapped a few culturally and historically significant water bodies suggested by the States and propose to tag them with the nearby government educational institutes extending bachelors and masters degrees in urban planning, urban designing, architecture, engineering, and fine arts (**Annexure-I**). The students of the selected educational institutes will visit the water bodies and document the following (**Annexure-II**).

- a) History and spatio-temporal analyses;
- b) Hydrological studies, conservation of catchment areas;
- c) Preparing maps of the water body and its surroundings;
- d) Taking photographs that capture the essence of the water body;
- e) Reimagining the areas as a vibrant public space; and
- f) Action plan for rejuvenation of the water body.

3. Following will be the modalities of submission of the work by the student interns.

- a) Documentation and proposals for the identified water bodies need to be submitted online to the GoI through posters on or before August 05, 2022.
- b) Closely interacting with the nodal official in the concerned Urban Local Body (ULB) and presenting the findings of the study on the water body to the ULB in the first week of August, 2022.
- c) Public display of the printed posters on the water bodies in the prominent location in the ULB and in other prominent places in the city from August 12, 2022.
- d) Tweeting the photographs and information of the water body from the Twitter handle of the educational institution or by one of the interns from the team on August 12-15, 2022 using the hashtag **#missionamritsarovar**

4. The Ministry of Housing & Urban Affairs, GoI will provide Rs. 2 lakh per water body to the institution for paying as stipend to the students for undertaking above works in the internship. This fund will be released in two instalments to the educational institutions through the AICTE. Best 25 poster entries from participating teams and 25 photographs from individual participants will receive a cash prize of Rs.10,000 each. Detailed modalities of participation in the competition are in the **Annexure-II**.

Office: 144-C, Nirman Bhawan, New Delhi-110011, Phone: 011-23061444, 23061991  
Email: tharad@ias.nic.in, Website: www.mohua.gov.in

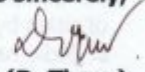




5. We request you to circulate this letter to the educational institutes in the list to solicit their cooperation in identifying the team of students willing to work in the project. In case you need further information in this regard, our Deputy Secretary (AMRUT) Shri Lavanya Kumar ([lavanya.kumar@gov.in](mailto:lavanya.kumar@gov.in), tel no: 011-2306-3661) may be contacted.

With best regards

Yours sincerely,

  
**(D. Thara)**

**Enclosures:**

- 1) List of water bodies & nodal educational institutions (Annexure-I)
- 2) Activities to be undertaken by the students (Annexure-II)

**Prof. Anil D. Sahasrabudhe**  
**Chairman, AICTE**  
**Nelson Mandela Marg**  
**Vasant Kunj, New Delhi-110070**  
**Phone: 011-26131576-78, 80, 29581000**


## Annexure – II

**Activities to be undertaken by various disciplines and the submission guidelines for  
Mission Amrit Sarovar - 'Jal Dharohar Sanrakshan'**

Water bodies are central to human wellbeing and for the sustenance of all forms of life in general. Throughout history, human settlements have formed around a number of small and large water bodies that formed a strong socio-cultural element of urban life. Over the years, many of these water bodies have faced neglect and the connection of people with these water bodies has weakened.

It is aimed that culturally important water bodies in our cities are identified and proper steps are taken to restore them to their natural health. This would also mean better utility of the water body for various purposes, including economic activities and recreation that could bring about a positive change in the quality of life. The spaces that are neglected around the water bodies can be planned and used optimally to utilise its full potential. Importantly, a mindset change is required amongst planners and development professionals to identify and nurture the water bodies in our cities and look at them as valuable natural assets that need to be conserved and integrated with the urban fabric.

With this background, the following list of activities is detailed out, to be undertaken by team of undergraduate / post graduate students from various academic disciplines:

	Discipline	Desired Activities and output
1	Urban Planning	<p><b>Activities</b></p> <ul style="list-style-type: none"> <li>Identify the <b>location</b> of the water body (lake / step well / well), its <b>size, extent and water holding capacity, inlet and outlet</b>. The location should be geo tagged and its <b>geo-coordinates</b> should be captured.</li> <li>Study and documentation of the <b>historical context and geographical setting</b> of the water body through literature review. The cultural/historical/religious significance of the water body should be brought out.</li> <li>Conduct <b>spatio-temporal analyses</b> about the water storage in the lake and how it has increased / decreased through time. Water storage in various seasons can also be captured. The geographical location to which this water body serves in various ways may also be mapped.</li> <li><b>Field visits</b> would be required to ascertain the ground realities duly highlighting the spatial and temporal changes of water bodies <b>assessment of dependence</b> / service to human population.</li> <li><b>Integration in the urban fabric</b> by planning development around the water body and putting neglected spaces to planned use, while focusing on <b>ecological conservation and rejuvenation</b>.</li> <li>Water bodies and their catchment areas are intrinsically connected with each other and together they constitute a hydrological system. Therefore, <b>conservation/planning of catchment</b> have to be discussed in details as a part of the</li> </ul>
2	Architecture	
3	Urban Design	





		<p>strategy of water body rejuvenation.</p> <ul style="list-style-type: none"> <li>• <b>Re-imagining the area as a vibrant public place</b> through planned development - plan for recreation, sustainable tourism, economic activities including vending, jogging tracks, parks and garden and other developments suitable to the place.</li> <li>• The detailed spatial and temporal analysis of the water bodies should culminate into clear <b>cut action plans for rejuvenating the water bodies</b> highlighting the short and medium term action and recommendations.</li> <li>• <b>Photographs</b> that bring out the character of the lake, its ecology and its value for human activities.</li> </ul> <p><b>Output</b></p> <ul style="list-style-type: none"> <li>• <b>Ten posters</b> (or more) of <b>A1 size</b> feet with all the above information composed and presented.</li> </ul>
4	Engineering	<p><b>Activities</b></p> <ul style="list-style-type: none"> <li>• Identify the <b>location</b> of the water body (lake / step well / well), its <b>size, extent and water holding capacity, inlet and outlet</b>. The location should be geo tagged and its <b>geo-coordinates</b> should be captured.</li> <li>• Study and documentation of the <b>historical context and geographical setting</b> of the water body through literature review. The cultural/historical/religious significance of the water body should be brought out.</li> <li>• Conduct <b>spatio-temporal analyses</b> about the water storage in the lake and how it has increased / decreased through time. Water storage in various seasons can also be captured. The geographical location to which this water body serves in various ways may also be mapped.</li> <li>• <b>Field visits</b> would be required to ascertain the ground realities duly highlighting the spatial and temporal changes of water bodies and <b>assessment of dependence</b> / service to human population</li> <li>• <b>Study of the hydrology</b> of the water body with focus on rejuvenation of the</li> <li>• Water bodies and their catchment areas are intrinsically connected with each other and together they constitute a hydrological system. Therefore, <b>conservation/planning of catchment</b> have to be discussed in details as a part of the strategy of water body rejuvenation.</li> <li>• Explore <b>methods to rejuvenate</b> the waterbody</li> <li>• <b>Re-imagining the water body with restoration</b> and structural improvements.</li> <li>• The detailed spatial and temporal analysis of the water bodies should culminate into clear <b>cut action plans for rejuvenating the water bodies</b> highlighting the short and medium term action and recommendations.</li> </ul>



		<p><b>Output</b></p> <ul style="list-style-type: none"> <li>• <b>Ten posters (or more) of A1 size</b> feet with all the above information composed and presented.</li> </ul>
5	Fine Arts	<p><b>Activities</b></p> <ul style="list-style-type: none"> <li>• <b>Bring out the essence and character</b> of the water body lake / stepwell / well through photographs taken at dawn and dusk</li> <li>• Capture the qualities of the place through <b>sketching, painting, murals or any other appropriate medium</b></li> </ul> <p><b>Output</b></p> <ul style="list-style-type: none"> <li>• <b>Photographs to be composed in poster(s) in A1 size.</b> Other items such as <b>paintings, sketches, murals etc. may be in accordance to the medium used and appropriate to be displayed in an exhibition.</b></li> </ul>

**Submission:**

The posters prepared for the water body should be **submitted on an online location** (to be informed in due course) by **5<sup>th</sup> of August 2022**. The size of each poster shall not exceed **5 mb** and will be in the format of **JPEG or PNG**. Posters shall be printed by the team of interns and set up for **display at appropriate locations from 12<sup>th</sup> to 15<sup>th</sup> August** in the city (govt. buildings, other places of public functions). **The team will be available to explain the work on 15<sup>th</sup> August 2022** to explain the contents of the posters.

The photographs for the water body shall be **tweeted from handle of the institution or by one of the interns** from the team. The photographs should be tagged **#missionamritsarovar** and in the tweet information should be provided about the water body, location, institution and students who have worked on it. Additional information that brings out the significance of the water body may also be added. A separate online location shall be provided in due course where the same photographs have to be uploaded.

**Awards:**

The posters will be judged by a committee of experts on the basis of the quality of information collected, analyses, documentation and the proposals for water body conservation, rejuvenation and integration with the urban fabric. **Best 25 entries** will receive a cash award of **Rs 10,000 per team**. The **best ten entries** will also receive a **citation**.

The photographs posted through tweeter from **12<sup>th</sup> to 15<sup>th</sup> August 2022** by using the tag **#missionamritsarovar** and uploaded on a separate online location (to be informed in due course) shall be adjudged and **best 25 entries** shall receive a cash prize of **Rs 10,000**. Each individual student can click photographs and send it as an individual entry. It is to be noted that **for participation in the photography competition, tweeting of the photograph with the mentioned hash tag is compulsory.**

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**All India Council for Technical Education**  
(A Statutory body under Ministry of Education, Govt. of India)  
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)  
**Sanction Letter**  
**AICTE Mission Amrit Sarovar – Jal Dharohar Sanrakshan Internship**



F.No.:- 1-1/NEAT/AMRIT/2022-23/ AMS-JDS - 183

Date: 27<sup>th</sup> July, 2022

To

The Drawing and Disbursing Officer,  
All India Council for Technical  
Education, Nelson Mandela Marg,  
Vasant Kunj, New Delhi - 110070

**Sub:** Release of a sum of **Rs. 1,00,000/- (Rupees One Lakh Only)** being the 1<sup>st</sup> instalment **Grant-in-Aid** under the **Mission Amrit Sarovar – Jal Dharohar Sanrakshan** for the duration 1<sup>st</sup> July 2022 to 5<sup>th</sup> August 2022 and payable during the current financial year **2022-23- reg**

Sir/ Madam,

With reference to the Mission Amrit Sarovar Jal Sarovar Sanrakshan Internship, for the participating institute, this is to convey that the sanction of the Council for payment of **Rs. 1,00,000/- (Rupees One Lakh Only)** as sanctioned Grant-in-Aid under the **Mission Amrit Sarovar Jal Dharohar Sanrakshan**, as per details given below:

1.	Name and address of the Beneficiary Institution:	L S Raheja School of Architecture Raheja Education Complex, Plot no 341, Next to Colgate Palmolive Ground Khemagar, Bandra East, Mumbai – 400051
2.	Scheme under which grant is to be released	<b>Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS)</b>
3.	Water Body Allocated	Vihar Lake
4.	Name of Head of Institute (HOI):	Ar. Mandar Parab
5.	Name of Institute Nodal Officer (INO):	Ar. Swanand Mahashabde
6.	Duration of the project:	1 <sup>st</sup> July 2022 to 5 <sup>th</sup> August 2022
7.	Total Budget allocated for Each Water Body	<b>Rs. 2,00,000/- (Rupees Two Lakh Only)</b> 1 <sup>st</sup> Installment (being of 50%) – Rs. 1,00,000/- 2 <sup>nd</sup> Installment – Rs. 1,00,000/-
8.	Sanctioned Grant-in-Aid is debitale to:	<b>601.23 (a)</b>

- (i) The amount of the Grant shall be drawn by the Drawing and Disbursing Officer, All India Council for Technical Education on the Grant-in-Aid bill and shall be disbursed to and credited to the account of Director/ Principal/ Registrar of the Institute through RTGS.
- (ii) This Grant-in-Aid is being released in conformity with the terms & conditions as well as guidelines of the Jal Dharohar Sanrakshan Internship guidelines as already communicated, and also being communicated in this letter.

The instructions/ guidelines linked with Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS), to be followed by University/ Institution are as given below:

**I. Release of funds**

- a. The sanction is issued in exercise of the powers delegated to the Council and other terms & conditions laid down in the

1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 183



guidelines of the Scheme.

- b. AICTE shall transfer a total sum of Rs. 2 lakh to each of the identified institutes, in two installments of Rs. 1 lakh each prior and Rs. 1 lakh on completion of the activities.
- c. 50% of the sanctioned amount is being released as first installment followed by 50% as second installment upon completion of Internship and submission of Final deliverables like Posters, reports etc.
- d. Participating Institutions shall utilize these funds for
  - (i) A fixed amount of Rs. 1, 50,000 are earmarked solely for student stipend. No further funds will be allocated to the institute for this purpose. Disbursement of the stipend of Rs. 10,000/student for all participating students/interns
  - (ii) A fixed amount of Rs. 30,000 shall be paid to the sole INO/Institution Faculty assigned to the Water Body and who shall mentor and support participating interns during the internship.
  - (iii) Additional amount of Rs. 20,000 will be disbursed to each INO/Mentor for covering travelling expenses, other project related poster costs etc.
- e. Other financial internship modalities with regards to eligible budget for each participating institutions, basis the number of selected students are detailed as per the approved **Mission Amrit Sarovar\_Jal Dharohar Sanrakshan\_SOP** document.

## II. Maintenance of accounts

- a. The University/College/Institute shall maintain proper accounts of the expenditure out of the grants, which shall be utilized only on approved items or expenditure identified in the Scheme document.
- b. The Council shall receive Utilization Certificate by the Institute upon completion of Internship to satisfy that the fund has been utilized for the purpose for it was sanctioned.
- c. Any balance amount of the sanctioned amount remaining on completion of internship shall be mentioned in the Utilization Certificate provided by the institute and shall be remitted back to AICTE.

## III. The University/college/institution shall submit the related documents i.e. Utilization Certificate, Completion Report, etc. by 5<sup>th</sup> August 2022.

- a. The **Internship Deliverables – Poster Submission / Photos** – shall be uploaded by the INO in the prescribed format on the provided Google Form links shared by AICTE by the submission deadline of 5<sup>th</sup> August. Feedback of student & INO performance will be taken from INO.
- b. 2<sup>nd</sup> Installment shall be disbursed only to those institutions who have completed the aforementioned submission within the stipulated time frame.
- c. The **Utilization Certificate (UC)** must be provided by the Institute to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to the AICTE after completion of the Internship and after paying Stipend to students and monetary compensation to INO. It should contain the head-wise break up of expenditure made from the grant-in-aid provided by the Council. Audited Statement of Expenditure indicating expenditure incurred in the total duration of the project in the prescribed format and GFR-22 shall be submitted to the Council.
- d. In case of self-financing/private institutions, Utilization Certificate authorized by HOI shall be submitted to AICTE.
- e. Project completion report (PCR) of the project indicating the activities undertaken, number of students benefited, photographs, together with their feedback is to be submitted.

NOTE: For project petty expenses (travel & lodging) (Rs. 20,000 per water body) there is no requirement of submitting any bills

## IV. General instructions

- a) HOI/INO shall be responsible for execution, completion and submission of the deliverables of the Internship.
- b) The grant shall be utilized strictly for the purpose as specified in the Sanction letter.
- c) AICTE shall not consider any request for additional grants. Institute will invest funds for completion of the Internship in case there is a shortfall of money. Separate institutional overhead expenses shall not be provided by AICTE.
- d) The Institute shall furnish to AICTE, Utilization Certificate authorized by the HOI.

1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 183

2



- e) AICTE will have no responsibility in case any loss is caused to any life or property due to accident, fire or any other reasons. The institute is required to take appropriate safety and insurance measures to safeguard against any loss to human life and property.
- f) The second installment amount will be disbursed only after submission of mandatory final internship project submissions.
- g) Condition to refund the amount along with interest may be included in the sanction order in case Institute does not take up the work or submit the final reports within stipulated time frame.

Yours sincerely,

  
Dr. Buddha Chandrasekhar  
CCO (NEAT)

Copy forwarded for information and necessary action to:

1. The Director/ Principal/ Registrar,  
Ar. Mandar Parab  
L S Raheja School of Architecture  
Raheja Education Complex. Plot no 341. Next to Colgate Palmolive Ground Khernagar, Bandra East, Mumbai – 400051
2. Guard File

  
Dr. Buddha Chandrasekhar  
CCO (NEAT)



1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 183

**All India Council for Technical Education**  
(A Statutory body under Ministry of Education, Govt. of India)  
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)  
**Sanction Letter**  
**AICTE Mission Amrit Sarovar – Jal Dharohar Sanrakshan Internship**



F.No.- 1-1/NEAT/AMRIT/2022-23/ AMS-JDS - 413

Date: 22<sup>nd</sup> August, 2022

To

The Drawing and Disbursing Officer,  
All India Council for Technical  
Education, Nelson Mandela Marg,  
Vasant Kunj, New Delhi - 110070

**Sub:** Release of a sum of **Rs.100000/- (Rupees One Lakh Only)** being the 2<sup>nd</sup> installment eligible amount **Grant-in-Aid** under the **Mission Amrit Sarovar – Jal Dharohar Sanrakshan** for the duration 1<sup>st</sup> July 2022 to 5<sup>th</sup> August 2022 and payable during the current financial year **2022-23- reg.**

Sir/ Madam,

With reference to the Mission Amrit Sarovar Jal Sarovar Sanrakshan Internship, for the participating institute, this is to convey that the sanction of the Council for payment of 2<sup>nd</sup> installment eligible amount of **Rs.100000/- (Rupees One Lakh Only)** as sanctioned Grant-in-Aid under the **Mission Amrit Sarovar Jal Dharohar Sanrakshan**, as per details given below:

1.	Name and address of the Beneficiary Institution:	L S Raheja School of Architecture Raheja Education Complex, Plot no 341. Next to Colgate Palmolive Ground Khernagar, Bandra East, Mumbai – 400051
2.	Scheme under which grant is to be released	<b>Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS)</b>
3.	Water Body Allocated	Vihar Lake
4.	Name of Head of Institute (HOI):	Ar. Mandar Parab
5.	Name of Institute Nodal Officer (INO):	Ar. Swanand Mahashabde
6.	Duration of the project:	1 <sup>st</sup> July 2022 to 5 <sup>th</sup> August 2022
7.	Total Budget allocated for Each Water Body	<b>Rs. 2,00,000/- (Rupees Two Lakh Only)</b> 1 <sup>st</sup> Installment – Rs. 1,00,000/- 2 <sup>nd</sup> Installment Balance Eligible Amount – Rs.100000/-
8.	Sanctioned Grant-in-Aid is debitable to:	<b>601.23 (a)</b>

- (i) The amount of the Grant shall be drawn by the Drawing and Disbursing Officer, All India Council for Technical Education on the Grant-in-Aid bill and shall be disbursed to and credited to the account of Director/ Principal/ Registrar of the Institute through RTGS.
- (ii) This Grant-in-Aid is being released in conformity with the terms & conditions as well as guidelines of the Jal Dharohar Sanrakshan Internship guidelines as already communicated, and also being communicated in this letter.

The instructions/ guidelines linked with Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS), to be followed by University/ Institution are as given below:

**I. Release of funds**

- a. The sanction is issued in exercise of the powers delegated to the Council and other terms & conditions laid down in the

1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 413

1



guidelines of the Scheme.

- b. AICTE shall transfer a total sum of Rs. 2 lakh to each of the identified institutes, in two installments of Rs. 1 lakh each prior and Rs. 1 lakh on completion of the activities.
- c. 50% of the sanctioned amount is being released as first installment followed by 50% as second installment upon completion of Internship and submission of Final deliverables like Posters, reports etc. and as per eligible amount based on number of participating students.
- d. Participating Institutions shall utilize these funds for
  - (i) A fixed amount of Rs. 1, 50,000 are earmarked solely for student stipend. No further funds will be allocated to the institute for this purpose. Disbursement of the stipend of Rs. 10,000/student for all participating students/interns
  - (ii) A fixed amount of Rs. 30,000 shall be paid to the sole INO/Institution Faculty assigned to the Water Body and who shall mentor and support participating interns during the internship.
  - (iii) Additional amount of Rs. 20,000 will be disbursed to each INO/Mentor for covering travelling expenses, other project related poster costs etc.
- e. Other financial internship modalities with regards to eligible budget for each participating institutions, basis the number of selected students are detailed as per the approved **Mission Amrit Sarovar\_Jal Dharohar Sanrakshan\_SOP** document.

#### II. Maintenance of accounts

- a. The University/College/Institute shall maintain proper accounts of the expenditure out of the grants, which shall be utilized only on approved items or expenditure identified in the Scheme document.
- b. The Council shall receive Utilization Certificate by the Institute upon completion of Internship to satisfy that the fund has been utilized for the purpose for it was sanctioned.

#### III. The University/college/institution shall submit the related documents i.e. Utilization Certificate, Completion Report, etc. by the stipulated due date.

- a. The **Internship Deliverables – Poster Submission / Photos** – shall be uploaded by the INO in the prescribed format on the provided Google Form links shared by AICTE by the submission deadline of 5<sup>th</sup> August. Feedback of student & INO performance will be taken from INO.
- b. 2<sup>nd</sup> Installment shall be disbursed only to those institutions who have completed the aforementioned submission within the stipulated time frame.
- c. The **Utilization Certificate (UC)** must be provided by the Institute to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to the AICTE after completion of the Internship and after paying Stipend to students and monetary compensation to INO. It should contain the head-wise break up of expenditure made from the grant-in-aid provided by the Council. Audited Statement of Expenditure indicating expenditure incurred in the total duration of the project in the prescribed format and GFR-22 shall be submitted to the Council.
- d. In case of self-financing/private institutions, Utilization Certificate authorized by HOI shall be submitted to AICTE.
- e. Project completion report (PCR) of the project indicating the activities undertaken, number of students benefited, photographs, together with their feedback is to be submitted.

NOTE: For project petty expenses (travel & lodging) (Rs. 20,000 per water body) there is no requirement of submitting any bills

#### IV. General instructions

- a) HOI/INO shall be responsible for execution, completion and submission of the deliverables of the Internship.
- b) The grant shall be utilized strictly for the purpose as specified in the Sanction letter.
- c) AICTE shall not consider any request for additional grants. Institute will invest funds for completion of the Internship in case there is a shortfall of money. Separate institutional overhead expenses shall not be provided by AICTE.
- d) The Institute shall furnish to AICTE, Utilization Certificate authorized by the HOI.
- e) AICTE will have no responsibility in case any loss is caused to any life or property due to accident, fire or any other reasons. The institute is required to take appropriate safety and insurance measures to safeguard against any loss to human life and property.

1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 413

2



- f) The second installment amount will be disbursed only after submission of mandatory final internship project submissions.
- g) Condition to refund the amount along with interest may be included in the sanction order in case Institute does not take up the work or submit the final reports within stipulated time frame.

Yours sincerely,



Dr. Buddha Chandrasekhar  
CCO (NEAT)

Copy forwarded for information and necessary action to:

1. The Director/ Principal/ Registrar,  
Ar. Mandar Parab  
L S Raheja School of Architecture  
Raheja Education Complex. Plot no 341. Next to Colgate Palmolive Ground Khemagar, Bandra East, Mumbai – 400051

2. Guard File



Dr. Buddha Chandrasekhar  
CCO (NEAT)



1-1/NEAT/AMRIT/2022-23/ AMS-JDS/ 413



**UTILISATION CERTIFICATE FOR THE FINANCIAL YEAR 2022-2023****Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS) Internship**

**Name of the Institute :** L. S. Raheja School of Architecture  
Raheja Education Complex, Plot no. 341, Next to Colgate  
Palmolive Ground, Kher Nagar, Bandra (East), Mumbai  
400051.

**Allotted Water Body Name :** Vihar Lake

**Serial Number as per Annexure I of O.M. No. K-14011/16/2017-AMRUT-II A dated 26<sup>th</sup> July, 2022**  
**Name of the Scheme under which the amount was sanctioned under the Mission Amrit Sarovar –**

**Jal Dharohar Sanrakshan (MAS-JDS) Internship.**

Sl. No.	AICTE Sanction Order/ Letter No.(s) & Date under which the amount was sanctioned	Installment Amount Received (Rs.)	Total Amount Received (Rs.)	Remarks
1	2	3	4	5
1	1-1/NEAT/AMRIT/2022-23/AMS-JDS/183 27 <sup>th</sup> July, 2022 (Refer Attachment)	(a) 1,00,000/-	(a)+(b) 2,00,000/-	Certified that out of Grant-in-Aid of Rs.2,00,000/- <<Column 4>> Sanctioned by the AICTE during the financial year 2022-2023 in favor of L. S. Raheja School of Architecture <<Institute Name>> as per letter mentioned in Column 2. Rs.2,00,000/- has been utilized for the purpose for which it was sanctioned and the balance of Rs.NIL/- remained unutilized.
2	1-1/NEAT/AMRIT/2022-23/AMS-JDS/413 22 <sup>nd</sup> August, 2022 (Refer Attachment)	(b) 1,00,000/-		

Certified that I have satisfied myself that the conditions on which the amount was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

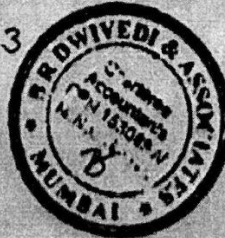
**Kinds of checks exercised: - Audited Annual Accounts of the Institute, Receipts and Payment Account.**

For B R Dwivedi & Associates  
Chartered Accountants  
Firm Registration No. 0153089W

For L. S. Raheja School of Architecture

*B. R. Dwivedi*

CA Brijeshkumar Dwivedi  
Proprietor  
Membership No. 152845  
UDIN No: 23152845B6ZPFV4550  
Place: Mumbai  
Date: 28/02/2023



*Ar. Mandar Parab*

Principal  
Ar. Mandar Parab



*Kallash Joshi*

Finance Officer / Accountant  
Kallash Joshi

*Ar. Mandar Parab*



**Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS) Internship**

Name of the Institute : **L. S. Raheja School of Architecture**

**RECEIPT AND PAYMENT ACCOUNT**

RECEIPT				PAYMENT			
Sl. No	Receipt	Opening Balance Amount (Rs.)	Closing Balance Amount (Rs.)	Sl. No	Payment	Amount (Rs.)	Amount (Rs.)
1	To Opening Balance	0/-	0/-	1	Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS-JDS) Internship	0/-	<As declared in Column 5>
2	Total Eligible Amount Received under Mission Amrit Sarovar – Jal Dharohar Sanrakshan (MAS – JDS) Internship	<As per Column 4> 2,00,000/-	<As per Column 4> 2,00,000/-	2	Student Stipend (Detailed in Annexure-I)	1,50,000/-	<As per total amount paid to Students>
				3	INO Monetary Compensation (Detailed in Annexure – I)	30,000/-	30,000
				4	Project Expense – Travel, Poster, Printing etc.	20,000/-	20,000
	<b>Grand Total</b>	<b>2,00,000/-</b>	<b>&lt;As per Column 4&gt;</b>		<b>Grand Total</b>	<b>2,00,000/-</b>	<b>&lt;As declared in Column 5&gt;</b>

For B R Dwivedi & Associates  
Chartered Accountants  
Firm Registration No. 0153089W

*B.R. Dwivedi*

CA Brijeshkumar Dwivedi  
Proprietor  
Membership No. 152845  
UDIN No: 231528458@2PFV45  
Place : Mumbai  
Date : 28/02/2023



For L. S. Raheja School of Architecture

*Ar. Mandar Parab*  
Principal  
Ar. Mandar Parab



*Kallash Joshi*  
Finance Officer / Accountant  
Kallash Joshi



*Ar. Mandar Parab*

## ANNEXURE - I

INO Compensation Payment Details				
SR No.	INO Name	Mode of Payment	Account Number	Compensation Paid
1.	Swanand Mahashabde	Cheque	414502010100443	30,000

Student Stipend Payment Details				
SR No.	Student Name	Mode of Payment	Account Number	Compensation Paid
1	KOMAL PRAJAPATI (Note 1)	NEFT	564001502159642	10,000
2	RIYA UTTAM JADHAV	NEFT	40490773051	10,000
3	SAMPADA KANASE	NEFT	50100469142865	10,000
4	CHANDRAKANT C. BHANDARI	NEFT	39938145738	10,000
5	AMEY PANDE	NEFT	1809608231	10,000
6	SOHAM PARAB	NEFT	38928412364	10,000
7	SASWADKAR VAISHNAVI M	NEFT	006215100036626	10,000
8	ANKITA R. PATANWADIA	NEFT	103003130001646	10,000
9	PRERANA MORE	NEFT	046110100008183	10,000
10	GAJANAN JAIN	NEFT	39549813447	10,000
11	DARSHAN D. TAKALKAR	NEFT	60381827788	10,000
12	PRATIK SAWANT	NEFT	37824526328	10,000
13	BHISE JIGAR ARUN	NEFT	38041939008	10,000
14	HARIPRIYA JAYARAMAN	NEFT	188801001244	10,000
15	THAKKER DEVARSH ARPAN	NEFT	146200100102415	10,000

Note:

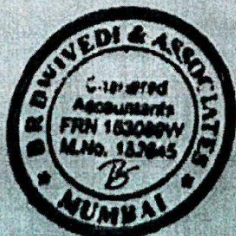
1. Stipend payable to Student Ms. Komal Prajapati initiated through NEFT was unsuccessful. Thus, as per her request vide mail dated 22/02/2023 stipend has been remitted to her brother's bank account provided by her in the said mail.

For L. S. Raheja School of Architecture

*[Signature]*  
Ar. Mandar V. Parab  
Principal



*[Signature]*  
Finance Officer / Accountant  
Kailash Joshi



**यूनियन बैंक Union Bank of India**  
एन सी ई सी A Government of India Undertaking

BRANCH: DARGA WEST, BOMBAY 400002  
 BRANCH ADDRESS: OFF COLONATE PALMOLITE, BATTERY ROAD, BOMBAY 400015  
 BRANCH PHONE NO.: 022-26422034

शाखा / Branch :  
 शाखा का पता / Branch Address :  
 शाखा का फोन नं. / Branch Phone No. :  
 खाता क्र. / Account No.: (S.D. GENERAL)  
 In the Name of : T/S L.S. RAHEJA SCHOOL OF ARCHITECTURE  
 नाम / Name i) EDUCATIONAL/TRAINING INSTITUTE  
 ii) RAHEJA EDUCATION COMPLEX, RAHEJA WADDA  
 iii) HADAPSAR, PUNE-411007  
 पेशा / Occupation: OFF COLONATE PALMOLITE, BATTERY ROAD, BOMBAY 400015  
 पता / Address: PIN - 400015, RAHEJA WADDA, PUNE  
 खाता खोलने की तारीख: 05-03-2007  
 Date of Opening A/c: Branch Phone no. : 022-26422034

नामांकन पंजीकृत / Nomination Registered: हैं Y / नहीं N

लेखाकार Accountant


28-07-2022	NEFT:MAHARSHI VIPINKUMAR TIWARI BARBZ47380	113979.00	1627224.32Cr
29-07-2022	Cash Trans Chrg for Amt:27340.000000		1627165.32Cr
29-07-2022	NEFT:SAILEE DINESH TARVI AXNB2221042947380	59,400	1627765.32Cr
30-07-2022	NEFT:RAHEEZ SOFT DRINKS MFG SBL10984447380	600.00	1738192.32Cr
30-07-2022	INPSAB/221120875859/UBIN0541451/9820939811	110,427.00	1738692.32Cr
		500.00	
02-08-2022	J K ENTERPRISES	47380 12253913	1735692.32Cr
03-08-2022	MAHI CONSTRUCTION	76250 12253912	1675692.32Cr
03-08-2022	SHRI KRISHNAA COLLECTION	47380 12253868	1673592.32Cr
03-08-2022	NEFT:AICTE SBIN422215316895	47380	1773592.32Cr
04-08-2022	BY INST 932307 : CTS MICR O/W CLB	47380	1687571.32Cr
04-08-2022	BY INST 256372 : CTS MICR O/W CLB	47380	1942998.32Cr
04-08-2022	NACH/3580931161/Credit Through	31001	1900598.32Cr
04-08-2022	NACH/3580931162/Credit Through	31001	2023798.32Cr
04-08-2022	NACH/3580931163/Credit Through	31001	2071798.32Cr
04-08-2022	C J TRADING CO	47380 12253914	2035218.32Cr

Please Turn Over:

New Passbook Issued

*[Handwritten Signature]*





**यूनियन बैंक ऑफ इंडिया** Union Bank of India

TURNER ROAD BANDRA WEST MUMBAI-400050  
 191 192 LAKMI ANJAN  
 BANDRA WEST MUMBAI-400050  
 022-26422034

Issue date: 13-07-2022  
 Sr No: 49

MAHARASHTRA INDIA  
 IFSC Code : UBINUS41451

शाखा / Branch :  
 शाखा का पता / Branch Address :  
 शाखा का फोन नं. / Branch Phone No.:  
 खाता क्र. / Account No.:  
 In the Name of :  
 नाम / Name i)  
 ii)  
 iii)  
 पेशा / Occupation  
 पता / Address  
 खाता खोलने की तारीख  
 Date of Opening A/c  
 नामांकन पंजीकृत / Nomination Registered: हैं Y / नहीं N

414502010074213  
 (SB GENERAL)  
 T/S L.S. RAHEJA SCHOOL OF ARCHITECTURE  
 EDUCATIONAL/TRAINING INSTITUTE  
 RAHEJA EDUCATION COMPLEX, KHER NAGAR  
 ANDRAE MUMBAI  
 05-03-2009

OPP COLGATE PALMOLIVE BR. KHER NGR. B  
 Pin : 400051 MAHARASHTRA INDIA

Branch Phone No : 022-26422034

लेखाकार Accountant

28/9/22  
New Passbook Issued

26-09-2022	UPIAB/2269379566062/CR/SMPROTA/PHMC	sujit dashmukh	-	100.00	9981726.980r
26-09-2022	Charges for RORO Customer Payment		2.66		9981729.640r
26-09-2022	NEFT-SARAJI MANGESH YADAV 00066859		12259034	1400.00	9969729.640r
26-09-2022	NEFT:AICTE SBIN522269062730	47380		100000.00	10080325.420r
26-09-2022	L.S. RAHEJA SCHOOL OF INTERIOR DESIGN		12259037	1279.00	10079046.420r
26-09-2022	VAISHNAVI SHARAD MANGSIY			30098.00	10109144.420r
27-09-2022	UPIAB/227003796107/CR/CHHAYA S/CEIN	salve Anirudha		261.00	10106533.420r
27-09-2022	UPIAB/22700331/CR/CHHAYA S/CEIN	salve Anirudha		261.00	10103922.420r
27-09-2022	UPIAB/2270049022/CR/Chaudhary/SEIP	Aditya Chaudhary		261.00	10101311.420r
27-09-2022	UPIAB/227005784907/CR/NIKHILI/PROF	Nirmali pagar		261.00	10098700.420r
27-09-2022	UPIAB/227006784907/CR/NIKHILI/PROF	padmavati Dalia - VI		261.00	10096089.420r
27-09-2022	UPIAB/227007784907/CR/SHRUTI/PROF	Shrutika Soni		261.00	10093478.420r
27-09-2022	UPIAB/227008784907/CR/SHRUTI/PROF	on Mahadik sem - VI		261.00	10090867.420r
27-09-2022	UPIAB/227009784907/CR/SHRUTI/PROF	Kirti Mawrya - VI		261.00	10088256.420r
27-09-2022	UPIAB/227010784907/CR/SURAJ/PROF	Khushi Gandhi		261.00	10085645.420r
27-09-2022	UPIAB/227011784907/CR/ANAMI/PROF	Mahak Mandhara - VI		261.00	10083034.420r
27-09-2022	UPIAB/227012784907/CR/ANAMI/PROF	Varsha Patil - VI		261.00	10080423.420r
27-09-2022	UPIAB/227013784907/CR/ANAMI/PROF	Yojna Patil - VI		261.00	10077812.420r
27-09-2022	UPIAB/227014784907/CR/ANAMI/PROF	Gauri Agrawal - VI		261.00	10075201.420r


### MISSION AMRIT SAROVAR – JAL DHAROHAR SANRAKSHAN INTERNSHIP

**Institute name:** L. S. Raheja School of Architecture. Mumbai

**Water body name:** Vihar Lake - Mumbai

**INO Name:** Ar. Swanand Mahashabde - Assistant Professor

**Period of Report:** 17/07/2022 - 23/07/2022



#### Targets Set for the Week

- Getting students registration complete and starting work on water body
- Allocation of work to students and taking timely update
- Dividing weekly work in phases viz: Pre-site visit and Post site visit phase. This system is to get familiar with the water body before visiting and work on site observations and work on design interventions post site visit.

#### Outcomes and Observations

- **Day 0:** 14/07/2022 - INO attended an online meeting set by AICTE as part of the initial induction for colleges / institutes starting their work in phase 2 of the internship.
- **Day 0:** 15/07/2022 - Preparation of document for student's registration and other formalities so as to start the internship formally
- **Day 0:** 16/07/2022 - Students registration for the internship is completed and details of ULB received.
- **Day 1:** 17/07/2022 - Induction of the internship students explaining the internship intent, scope and extent of work and design exceptional and stringent timelines. Work allotted to all 15 students.
- **Day 2:** 18/07/22 - Understanding of the waterbody, its natural setting and urban fringe. The students extracted contour and explanation of the catchment area and surface hydrology was studied. Inflow through Tulsi lake and outflow at the tail of mithi river and other outflows to other lakes like Powai is mapped.





**Ministry of Education**  
Government of India



**Ministry of Housing  
and Urban Affairs**  
Government of India

- **Day 3: 19/07/22** - Review of the topics allotted during online meeting on 17/07/22. Streamlining and organizing of secondary data. Filling in legitimate sources for all the gathered data. Discussion on temporal analysis of the water body and how to do it. How to correlate climatic and other factors with temporal changes.



- **Day 4: 20/07/22** - Review of data collected through secondary sources and streamlining the contents. Collating satellite images with development plans and ELU, Generating site sections and marking of various social infrastructure and beneficiaries around the water body. Followup regarding permission to visit the water body taken up with the ULB assigned.





Ministry of Education  
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Ministry of Housing  
and Urban Affairs  
Government of India

- **Day 5: 21/07/22** - cross checking on spatio-temporal analysis prepared with help of satellite imagery. Discussion on data gathered on floral diversity and fauna found near the water body. Discussion on news articles and observation of other authors. Identifying local norms and ideation of policies and guidelines to be part of the study. Discussion on landform / landscape character assessment and list of maps to be prepared for looking into environmental factors during the design stage.



- **Day 6: 22/07/22** - Review of data collected till the 5th working day and discussion on potential design interventions. Other secondary data collected for water quality assessment. Discussion on design posters and review of initial ideas on formatting.



- **Day 7: 23/07/22** - Student group split into two groups. Group one continues on refining data and ideating intervention. Poster design and content to be put in it is reviewed through an online session. Second group of students unofficially visits the area near the waterbody for activity mapping on Sunday followed by an interview session with the locals in the area. Students also visit other subsidiary water bodies linked to vihar lake. Images of existing vegetation captured.






Day and week wise scheduling of works

Vision Amit Sarovar - Jai Dwarohar Sanstakumar																																				
Month	July																		August																	
Days/Day	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5													
Chandrabent						Analyzing the green and non green areas along with built and unbuild areas																														
Jigar						Finding historical Data of the Vihar Lake																														
Riya						Mapping religious structures around the site and places of social administrative importance																														
Gejman						Study of the local wildlife of Vihar Lake																														
Mitipriya						Finding existing work done on lake through research papers																														
Sampada						Detailed Climate Analysis																														
Prerana						Study of the Flora around the site																														
Aruay						Positives, Negatives of Vihar Lake, Gathering Photos, Comparing Data with References																														
Soham						Spatial Temporal analysis																														
Anika						Student 'SOULAC' Historical Data Collection, Allocation of work																														
Kannal						Research on news headlines about major disputes related to vihar lake, and government interference																														
Vaishnavi						Research about water conservation policies (National Masterplanning/Policy affecting Biodiversity of the lake, Effects of Recreational Land																														
Pratik						Studied 'Banshaya the Cities Withly'																														
Quahlan						Sketching of DP maps, Deciding panel flow																														
Dewarsh						Panel Distribution and its flow																														

Activities Scheduled for the Coming Week

- Continuing with the daily scheduling of work and following up with the ULB officer for permission.
- As per assurance by ULB officer permission will be granted in the coming week.
- Completing activity mapping and site photo documentation.
- Making design proposals

Group Photo of the Team at Water Body



### MISSION AMRIT SAROVAR – JAL DHAROHAR SANRAKSHAN INTERNSHIP

**Institute name:** L. S. Raheja School of Architecture. Mumbai

**Water body name:** Vihar Lake - Mumbai

**INO Name:** Ar. Swanand Mahashabde - Assistant Professor

**Period of Report:** 24/07/2022 - 31/07/2022



#### Targets Set for the Week

- Getting the analysis from secondary resource complete
- Refining design of posters
- Follow up with ULB for site visit permission

#### Outcomes and Observations

- **Day 8:** 24/07/2022 - online review of the work done for the previous day as per the allocations given.
- **Day 9:** 25/07/2022 - students continue to work on the refinements suggested on the previous day during online review.
- **Day 10:** 26/07/2022 - review of incitial 5 posters depicting site analysis and other research work.





- **Day 11: 27/07/2022** - students continue to work on the panels.



- **Day 12: 28/07/22** - students were given a break to complete pending assignments and other academic work.
- **Day 13: 29/07/22** - Review of students work on Vihar lake by practicing architect and researcher Ar. Swati Desai from Mumbai. This interaction and guidance from another researcher helped students build confidence in the work done. The presentation was in front of selected faculty members from the institute and a few students from senior years.





- **Day 14:** 30/07/22 - formal visit to the Vihar lake location. Entry into restricted areas allowed as per inputs by ULB.
- **Day 15:** 31/07/22 - students collected their observations from the site visit and re-looked at proposed design strategies and interventions.

Day and week wise scheduling of works

Month		July																			August				
Name / Day	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3	4	5		
Charanakant						Analysing the green and non green areas along with built and unbuilt areas																			
Jigar						Finding Historical Data of the Vihar Lake																			
Riya						Mapping religious structures around the site and places of social administrative importance																			
Sugavan						Study of the local habits of Vihar Lake																			
Harpriya						Finding existing work done in lake through research papers																			
Sampada						Detailed Climate Analysis																			
Pranshi						Study of the Flow around the site																			
Anny						Allocation of work																			
Sarvan						Research on news headlines about major disputes related to vihar lake, and government interference																			
Komal						Research on news headlines about major disputes related to vihar lake, and government interference																			
Vishwan						Research on news headlines about major disputes related to vihar lake, and government interference																			
Pratik						Student Workshop the Cities Within																			
Chaitan						Sketching of DP maps, Deciding panel flow																			
Devasht						Panel Distribution and its flow																			

Activities Scheduled for the Coming Week

- Continuing studio work on completing panels / posters

Group Photo of the Team at Water Body



*Handwritten signature*



**K-14011/16/2017-AMRUT-II A**  
**Government of India**  
**Ministry of Housing and Urban Affairs**  
**AMRUT Division**

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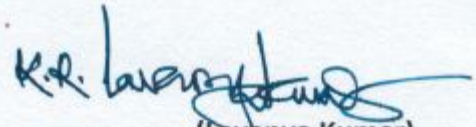
Nirman Bhawan, New Delhi.  
10 November 2022

**OFFICE MEMORANDUM**

The undersigned is directed to inform that the entries of photography and poster competition organized by this Ministry with the assistance of AICTE as part of the 'Mission Amrit Sarovar-Jal Darohar Sanrakshan' have been evaluated and the list of winners is enclosed herewith for reference. AICTE is requested to disburse the cash prizes to the winners.

2. This issues with the approval of competent authority.

**Encl: Annexure-1: Top 25 Posters Team Submissions**  
**Annexure-2: Top 25 Photography (Individual) Submissions**

  
(Lavanya Kumar)

Deputy Secretary to the Govt. of India  
Tel: 011-23061868

**Prof. M. Jagadesh Kumar**  
**Chairman, AICTE**  
**Nelson Mandela Marg,**  
**Vasant Kunj, New Delhi-110070**



**Annexure-1**

<b>Top 25 Posters Team Submissions</b>			
<b>SrNo.</b>	<b>Waterbody Name</b>	<b>Institute Name</b>	<b>State</b>
1	Aandakulam Kulam	Amal Jyothi College of Engineering/ APJAKTU	Kerala
2	Agra Fort Group of Monuments	Faculty of Architecture and Town planning, R. B. S. Engineering Technical Campus	Uttar Pradesh
3	Amruthakulam Pond	College of Architecture Trivandrum	Kerala
4	Bijamandal Baoli	School of Planning and Architecture (SPA), Bhopal	Madhya Pradesh
5	Dada Bhai Harirs Stepwell	GOVERNMENT ENGINEERING COLLEGE PALANPUR	Gujarat
6	Dhobi Talao	NIT Surat	Dadra & Nagar Haveli and Daman & Diu
7	Dhubaiya Talaab	Department of Architecture and Planning, Maulana Azad National Institute of Technology (MANIT), Bhopal	Madhya Pradesh
8	Katraj lake	COLLEGE OF ENGINEERING, PUNE	Maharashtra
9	Lake Mist	IIT Roorkee	Uttarakhand
10	Madhurantakam Lake	SRM Institute of Science and Technology	Tamil Nadu
11	Natural Water Spring	Shri Mata VaishnoDevi University	Himachal Pradesh
12	Parthasarthy Temple Tank	School of Architecture & Planning, Anna University, Chennai	Tamil Nadu
13	Raisen Fort	SCHOOL OF ENERGY AND ENVIRONMENT MANAGEMENT	Madhya Pradesh
14	Rani Ki Vav	Institute of Architecture/Ganpat University	Gujarat
15	Red Fort Baoli	SPA Delhi	Delhi
16	Ruined Fort Kangra	School of Architecture, Rajiv Gandhi Government Engineering college	Himachal Pradesh
17	Sahasralinga Tank	Odisha University of technology & research	Odisha
18	Shamshi Talab	Indira Gandhi Delhi Technical University for women Kashmere gate Delhi	Delhi
19	Silpukhuri	Guwahati College of Architecture and Planning	Assam
20	Sri Vetrimalai Murugan Temple	DR B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY	Andaman & Nicobar Islands
21	St George Fort and Rampart Walls Chennai	ANNA UNIVERSITY	Tamil Nadu
22	Supposed Site of Palace of Ashoka	Department of Architecture and Planning, National Institute of Technology, Patna, Bihar	Bihar
23	Thousand Pillar Temple	Jawaharlal Nehru Architecture and Fine Arts University (JNA&FAU)	Telangana
24	Uppar Khalini, BCS road near PHQ	Shri Mata VaishnoDevi University	Himachal Pradesh
25	Vihar Lake	L S Raheja School of Architecture	Maharashtra



लावण्या कुमार / LAVANYA KUMAR  
उप सचिव / Deputy Secretary  
आवासन और शहरी कार्य मंत्रालय  
Ministry of Housing and Urban Affairs  
भारत सरकार / Govt. of India  
निर्माण भवन, नई दिल्ली

**Annexure-2**

<b>Top 25 Photography (Individual) Submissions</b>				
<b>Sr No.</b>	<b>Name of Student</b>	<b>Institute Name</b>	<b>Water Body Name</b>	<b>State</b>
1	Shashank M P	Siddaganga Institute of Technology	Fort Madhugiri	Karnataka
2	Patel Tirth	Silver Oak College of Engineering & Technology, Silver Oak University	Kankaria Lake	Gujarat
3	Pranav R Prajapati	Silver Oak College of Engineering & Technology, Silver Oak University	Kankaria Lake	Gujarat
4	Katapilli Ajay	DADI INSTITUTE OF ENGINEERING AND TECHNOLOGY	Bhimeswara temple, Samalkot	Andhra Pradesh
5	Shabnam Mazumder	Silchar Polytechnic	Narsingtola Pond	West Bengal
6	Kuncha teja	DADI INSTITUTE OF ENGINEERING AND TECHNOLOGY	Bhimeswara temple, Samalkot	Andhra Pradesh
7	Souvik Dolui	JIS School of Polytechnic	17 No. Jheel	West Bengal
8	Amizhthiniyan E	SRM Institute of Science and Technology	Madurantakam lake	Tamil Nadu
9	Jorsing Kro	Jorhat Engineering College	Gourisagar Tank, Gourisagar, Sivasagar	Assam
10	Patel Dakshkumar Vinodbhai	GOVERNMENT ENGINEERING COLLEGE PALANPUR	Dada (Bai) Harir's Stepwell	Gujarat
11	Shreyansh Chavda	Institute of Architecture/Ganpat University	Rani - ki - Vav	Gujarat
12	Ragul M	ANNA UNIVERSITY	Dhenupuriswara temple at Madampakkam	Tamil Nadu
13	Mir Faizan Shafi	SSM College of Engineering	Pather Masjid, Srinagar	Jammu & Kashmir
14	Ravi Satyappa Dabbanavar	IIT Roorkee	Lake Mist	Uttarakhand
15	Insaram Ahmed Khan	JAMIA MILLIA ISLAMIA CENTRAL UNIVERSITY	Baoli at Kotla Feroz Shah	Delhi
16	Krishna sah	Academy of Technology	Kansaripara Pond	West Bengal
17	Pradeep Kumar	BUNDELKHAND INSTITUTE OF ENGINEERING & TECHNOLOGY JHANSI	Stone temple Ganesh Bagh Karvi	Uttar Pradesh
18	Sourabha Kumar Kanhar	Odisha University of Technology and Research	Sahasralinga tank	Odisha



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Ministry of Housing and Urban Affairs  
भारत सरकार / Govt. of India  
Nirman Bhawan, New Delhi  
निर्माण भवन, नई दिल्ली

19	Aditya Kumar Singh	Madan Mohan Malaviya University Of Technology Gorakhpur Uttar Pradesh	Ramgarh Tal	Uttar Pradesh
20	Divya Rout	Govt. Girls Polytechnic Bilaspur	Parmeshwari Talab	Chhattisgarh
21	Jitesh Saini	SOBHASARIA GROUP OF INSTITUTE	Chittaurgarh Fort - Gomukh Kund	Rajasthan
22	Ashfaque Salahudeen	Department of Architecture and Planning, Maulana Azad National Institute of Technology (MANIT), Bhopal	Karan Sagar	Madhya Pradesh
23	Rutvik Bhatt	CEPT University	Sun Temple Modhera & Sarkhej Roja	Gujarat
24	Shivam Bansal	Aayojan School of Architecture	Persian Inscription in a Baori	Rajasthan
25	Liki G Jimo	Tula's Institute	Nachiketa Tal	Uttarakhand

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उप सचिव / Deputy Secretary  
आवासन और शहरी कार्य मंत्रालय  
Ministry of Housing and Urban Affairs  
भारत सरकार / Govt. of India  
Nirman Bhawan, New Delhi  
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*(Handwritten Signature)*







Peri-urban Development through Landscape Urbanism - A case of village 'Rave' near Navi-Mumbai  
**COA Awards for Excellence in Post Graduate These in Architecture - National Jury 2022**

**COUNCIL OF ARCHITECTURE**

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**ANNOUNCEMENT  
COA Awards Winners 2022****COA Awards for Excellence in Post Graduate Thesis in Architecture 2022****Winners at National Jury**

Sr. No.	Title of Project	Name of participants	Name of College
<b>Winner</b>			
1	Peri Urban Development through Landscape Urbanism - a case of village 'Rave' near Navi Mumbai	Rohan Bhagwan Patil	L.S.Raheja School Of Architecture MUMBAI Raheja Education Complex, Mumbai MAHARASHTRA
2	Wings and Wetlands-Case of Ujjani Dam Backwaters	Shivani Satyajit Khore	Smt. Kashibai Navale College of Architecture, Pune MAHARASHTRA
3	Water Secure Cities	Monika Valase	BMS College of Architecture BMSCE Campus , Bangalore KARNATAKA
<b>Runner Up</b>			
1	Neighborhood emerged out of watershed- A water sensitive development in sub urban area of Pune, bhare village, Mulshi	Sneha Madhav Kaluskar	Vivekanand Institute of Technologys Padmabhushan Dr.Vasantdada Patil College of Architecture, Pune, MAHARASHTRA
2	Women's Participation in the Public Realm: Addressing Gendered Spaces in Peenya Industrial Area, Bangalore	Sindhu Bhat	BMS School of Architecture, BMSIT Campus, Bangalore KARNATAKA
3	Re- imagining the ancient port town of Beypore as a gateway to Malabar region	Manna Maria Nixon	College of Engineering, Trivandrum, Engineering College, P. O., Sreekaryam, Thiruvananthapuram, Kerala.





**Fwd: Prize Money to 3 National winners of "COA National Awards for Excellence in Post Graduate Thesis in Architecture 2022"**

1 message

**Rohan Patil** <rohan.patil@lsrsa.edu.in>  
To: Anuj Gudekar <anuj@lsrsa.edu.in>

Fri, 25 Aug, 2023 at 5:01 pm

----- Forwarded message -----

From: **Rohan patil** <patilrohan.86@gmail.com>  
Date: Fri, 25 Aug, 2023, 5:01 pm  
Subject: Fwd: Prize Money to 3 National winners of "COA National Awards for Excellence in Post Graduate Thesis in Architecture 2022"  
To: <rohan.patil@lsrsa.edu.in>

----- Forwarded message -----

From: **ACCOUNTS DEPTT.COA** <accounts-coa@gov.in>  
Date: Tue, 2 May, 2023, 10:38 am  
Subject: Prize Money to 3 National winners of "COA National Awards for Excellence in Post Graduate Thesis in Architecture 2022"  
To: <patilrohan.86@gmail.com>

Ref. No.: CA/28/Accounts/2023  
May 01, 2023

Mr. Rohan Bhagwan Patil  
Mumbai  
Email: patilrohan.86@gmail.com

Subject- Prize Money to 3 National winners of "COA National Awards for Excellence in Post Graduate Thesis in Architecture 2022" held on 31.03.2023 for selection of your thesis titled : "Peri Urban Development through Landscape Urbanism - a case of village 'Rave' near Navi Mumbai"-reg.

Dear Sir/ Madam,

This is with reference to the above mentioned subject. In this regard, please note that a sum of Rs.55000/- has been transferred to your account on 29.04.2023, as per details given below.

Name as per bank Account	Rohan Bhagwan Patil
Account No.	30615264656
IFSC Code	SBIN0015664
Total Amount Rs.	55000/-
TDS Rs.	0/-
Amount Transferred Rs.	55000/-

Please note that the other prize/books as mentioned in brochure will be sent separately.

Kindly acknowledge.

Thanking you,

Yours faithfully,

R.K. Oberoi  
Registrar



**Council of Architecture (CoA)**  
India Habitat Centre  
Core 6A, 1st Floor, Lodhi Road